

A pagar até 6 / 3 / 78

CONTA

N.º 22097-2.º grupo

TRIBUNAL JUDICIAL DE LEIRIA

GUIA

Processo de Ação Ordinária N.º 82/74 2.º Juízo 1.ª Secção
C/C n.º 127/74 Livro n.º 3 fls. _____

Imposto Justiça e Multa; Crimes

☒

Preparo inicial

☐

» subsequente

☐

» julgamento

☐

» despesas

☐

» para Deprecada

☐

Imposto - penalidade

☐

Custas Cíveis

☐

Esc. _____ \$ _____

Esc. _____ \$ _____

Esc. 625 \$ 00

Vai Aloysius Ellacuria

XXXXXXXXXXXX

depositar na Tesouraria

da Caixa Geral de Depósitos de Leiria, a quantia de seiscentos e vinte e cinco escudos

XXXXXXXX

de multa no processo acima referido

em que são partes o depositante e/ Francisco Miguel Lacerda de Figueiredo

e Outros

Leiria, 24 de Fevereiro de 197 8

O Escrivão de Direito,

RECEBI:



A pagar até 6 / 3 / 78

CONTA

N.º 22 097-2.º grupo

TRIBUNAL JUDICIAL DE LEIRIA

GUIA

Processo de Ação Ordinária N.º 82/74 2.º Juízo 1.ª Secção

C/C n.º 127/74 Livro n.º 3 fls. _____

Imposto Justiça e Multa; Crimes

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Esc. _____ \$ _____

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Vai Aloysius Ellacuria

xxxxxxxxxxxx

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da Caixa Geral de Depósitos de Leiria, a quantia de seiscentos e vinte e cinco escudos

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de multa, - - - - - no processo acima referido

em que são partes o depositante e/ Francisco Miguel Lacerda de Figueiredo
e Outros

Leiria, 24 de Fevereiro de 197 8

O Escrivão de Direito,

RECEBI:



JOSEPH E. O'CONNOR
ATTORNEY AT LAW
POST OFFICE BOX 6252
1581 ROSECRANS
SAN DIEGO, CALIFORNIA 92106
TELEPHONE 222-0395

P^e Moyses Eliahu

*Vista após chegada
de feitor de Lima em 26.3.78*

March 14, 1978

Mr. Manuel da Fonseca Carreira
Advogado
Av. dos Combatentes da Grande Guerra, 24
LEIRIA (Portugal)

Dear Mr. Correira:

Congratulations on winning the case. You did a great job. Please take immediate and vigorous action to collect on the judgment. Father Aloysious has requested that a news release be given in the news papers at Fatima so that people will know the truth about this matter.

Very truly yours,

Joseph E. O'Connor
JOSEPH E. O'CONNOR

JEO:mcs

JOSEPH E. O'CONNOR
ATTORNEY AT LAW
POST OFFICE BOX 6252
1581 ROSECRANS
SAN DIEGO, CALIFORNIA 92106
TELEPHONE 222-0395

August 29, 1978

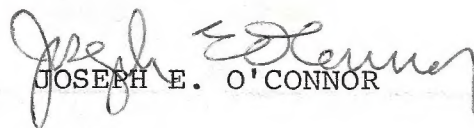
Manuel Da Fonseca Carreira
Advogado
Av. Dos Combatentes Da Grande Guerra, 24
Leira, Portugal

Dear Mr. Carreira:

On April 5, 1978 I forwarded to you \$600.00 and requested that you "move with all deliberate speed towards a conclusion of this case including taking vigorous action towards collecting on the judgment." I have heard nothing from you these past almost 5 months. Please inform me what progress you have made and please continue vigorous action towards collecting on this just debt.

Best personal regards.

Very truly yours,


JOSEPH E. O'CONNOR

JEO:mcs

cc: Mr. Kevin Manion

A pagar até 26 / 4 / 73

CONTA

N.º 22 097-2.º grupo

TRIBUNAL JUDICIAL DE LEIRIA

GUIA

Processo de Execução de Sentença N.º 82/A/73 2.º Juízo 1.ª Secção

C/C n.º Livro n.º fls.

Imposto Justiça e Multa; Crimes

☐

Preparo inicial

☒

» subsequente

☐

» julgamento

☐

» despesas

☐

» para deprecada

☐

Esc. \$

Esc. \$

Esc. 1.300 \$ 00

Imposto - penalidade

☐

Custas Cíveis

☐

Quantia exequenda

☐

Custas prováveis

☐

Vai Pedro Aloysius Eliseuria

xxxxxx

depositar na Tesouraria

da Caixa Geral de Depósitos de Leiria, a quantia de 12 trezentos e noventa escudos

xxxxxx

de preparo inicial

no processo acima referido

em que são partes o depositante e/ Francisco Miguel Lacerda de Figueiredo

e mulher e Outros

Leiria, 21 de Abril de 1973

O Escrivão de Direito,

RECEBI:

62



RECEBIDO EM 12. OUT. 1978

JOSEPH E. O'CONNOR
ATTORNEY AT LAW
POST OFFICE BOX 6252
1581 ROSECRAWS
SAN DIEGO, CALIFORNIA 92106
TELEPHONE 222-0395

October 3, 1978

Manuel Da Fonseca Carreira
Advogado
Av. Dos Combatentes Da Grande Guerra, 24
Leira, Portugal

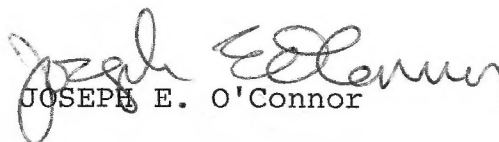
Dear Mr. Correira:

On August 29, 1978 I requested a progress report on the case. It is now over one month since this last letter and over six months since \$600 was forwarded to you, and I still have heard nothing from you. We have paid money in good faith and we expect vigorous action on your part.

Please respond at once to my letters and inform me what progress has been made.

Thank you for your cooperation.

Very truly yours,


JOSEPH E. O'CONNOR

JEO:mcs

cc: Mr. Kevin Manion

CMME TIPS

CLARETIAN WESTERN PROVINCE - U. S. A.

1975 - 3

STUDENTS' RETREAT AND PROFESSION HELD

The annual retreat for the Students was held at Dominguez Seminary from August 16 until August 22, culminating in the Profession ceremony at San Gabriel Mission.

The retreat was "open" to all members of the Province. In an effort to encourage a greater sharing between those in formation and the rest of the Province, invitations were sent out inviting all who wished to, to participate. A picnic, Mass and evening prayers opened the retreat. Families of the students, as well as fellow Claretians, were invited to attend.

The theme of the retreat was "Community" and each day was devoted to different aspects of that complex subject. The various days explored such topics as: "Experience of Self", "Experience of Other", "Experience of God", "Desert Solitude" (a day of silent, personal meditation), and "Reconciliation". Ted Cirone was the retreat master.

The profession ceremony was held at San Gabriel Mission on the evening of August 22. The general theme of the liturgy was "Happy the Man..." and carried out the spirit of the Beatitudes. Of those professing vows, Vince Rosato made his First Profession and Jerry Floyd made his Final Profession.

Father Provincial gave the homily and received the vows in the presence of a large number of Claretians, including Ted Cirone, and Jim Maloney of the Eastern Province.

HOUSE OF PRAYER EXPERIENCE

Eight Claretians participated in the HOPE (House of Prayer Experience) sponsored by the Province at Dominguez Seminary. Father John Kane, CSSR, served as facilitator during the four days it lasted (August 3 through 6).

Silence and meditation were the order of the day, and evening discussions summed up the feelings and insights of the group. In addition to communal prayer and liturgy, each member tried to give five additional hours of personal conversation with the Lord.

Those who took part in the HOPE, concluded the experience by drawing up a proposal for a Claretian House of Prayer.

Everyone expressed their gratitude to Father Pat and the community at Dominguez for the outstanding personal hospitality shown to all those making the HOPE.

CLARETIANS ATTEND SCRIPTURAL SESSIONS

Steve Sherwood reports that several Claretians attended the 38th Annual Meeting of the Catholic Biblical Association in Denver. The series of meetings were held at the Iliff School of Theology, and lasted from August 18 through the 21. In addition to the members of the Arvada community, Tom Brummell of the Eastern Province and Steve Sherwood of the AVE Community, also attended.

JOE GAMM TAKING CON-ED COURSES

Joe Gamm will be leaving St. William's parish in Fort Lupton, Colorado, to participate in the Continuing Education Courses for the Clergy in Santa Barbara. The classes will be held during October and November. During his absence, Isidoro Garcia will be assigned to Fort Lupton.

Speaking of Fort Lupton, the Claretian House of Studies in Los Angeles welcomed our first vocational candidate from that city: Sam Von Feldt. Sam's family belongs to St. William's parish, and he learned about the Claretians through Joe Gamm who put him in touch with the Vocation Office. Welcome, Sam!

FRANK AMBROSI IN LOS ANGELES FOR R & R

Frank Ambrosi has returned from the Claretian mission in Nigeria for a two month rest and recreation period ... but knowing Frank, there will probably be little of

either. Warning to hospitals in the L. A. area: the Ambrosi One-Man-Hospital-Chaplaincy is on its way!

While he is here, Frank is collecting books on spirituality, theology, etc., that will be of help to his novices in Africa. He will definitely be returning there at the end of his vacation.

REMINDER . . . We would appreciate hearing from the various members of our communities whenever there is something of interest to share with the rest of the Province.

VOCATION NEWS

John Martens has been assigned to the Mount Claret Cursillo Center where he will occasionally help in that apostolate. His first priority, however, will be the Vocation Team work. John will be general Coordinator for Arizona, Colorado and Texas, while Dick Meder will be responsible for California.

Regional Vocation Centers will be:

Arizona:	John Martens (Mt. Claret Cursillo Center)
California:	Dick Meder (Provincial Residence)
	Steve Sherwood (AVE Center)
Colorado:	Bob Eldan (St. Anne's)
Texas:	Ralph Berg (St. John's)

These men will have adequate supplies of vocational materials for use in their local areas.

The 1975-76 Parish Vocation Sunday campaign begins September 21 at the Sacred Heart Parish Center in Prescott and will continue in other Claretian parishes through April 11. John Martens will give special homilies at the Masses and the Vocation Office has prepared a letter to be distributed with the parish bulletins.

On August 15, 1975, Fr. Bernard O'Connor celebrated the 25th Anniversary of his ordination with a concelebrated Mass at San Gabriel Mission, and the following week in Sacred Heart Parish Center in Prescott.

He expresses his gratitude for all those who took part in the concelebrations and the family get-togethers that took place afterwards.

Brother Saturnino Rendon would like to thank everyone in both Provinces for the kindness and hospitality shown him during the recent celebration of his first fifty years as a Claretian brother.

The Justice and Social Concern Committee for the Province is being formed at the present time.

Father Arcadio Hortelano has been incardinated into the Western Province, and is now an Associate Pastor at Our Lady, Queen of Angels. Father served as a missionary in the Philippine Islands for 28 years.

Father Cubillo is back in the hospital. Your prayers are requested for him, for Joe Anglim and for all the ill members of the Province.

The three members of the Philippine Mission team are now in their new assignments. Fathers Hank Herrera and Tom Mitchell are both at All Saints in Fort Worth. Tom is an Associate Pastor and Hank is Pastor of Our Lady of Guadalupe parish. Brother Rene Le Page has joined the team at our new parish (St. Francis De Sales) in Lamar, Colorado.

Brother Marcial Gonzalez has requested a leave of absence from the Province. The one-year leave began in August, 1975.

Father Leonard Cuellar and the Sacred Heart Parish Center in Prescott hosted the recent Hosptial Chaplains' Seminar on "Depression".

Correction of a correction: the last issue of TIPS attempted to rectify the erroneous Provincial Residence phone number listed in the 1975 Claretian Epacta and blew it. The real number is: (213) 731 - 9329.

OCTOBER

BIRTHDAYS

- 5 - Lawrence Moen (1947)
- 7 - Carlos Castillo (1934)
- 10 - Anthony Tomicich (1916)
- 16 - Ralph Berg (1935)
- 20 - John Schneider (1909)
- 21 - Paul Slaby (1948)
- 23 - J. Tobias Romero (1913)
- 24 - Thomas Loftus (1937)
- 26 - Cecil Barron (1914)
- 30 - Albert Connors (1919)
- 31 - Emil Aragon (1923)

ORDINATIONS

- 10 - John Schneider (1936)

BROTHERS FINAL PROFESSION

- 23 - John Harrer (1969)

NOVEMBER

BIRTHDAYS

- 3 - Joseph Anglim (1920)
- 6 - Leonard Cuellar (1909)
- 11 - John Raab (1944)
 - Martin Sanz (1906)
- 12 - Robert Eldan (1944)
- 15 - Vincent Andres (1907)
- 17 - Frank Ferrante (1944)
- 19 - Peter Sociats (1885)
- 23 - Leo Mattechuck (1920)
- 24 - James Overend (1948)
- 27 - Arnold Gonzalez (1931)
- 29 - Saturnino Rendon (1898)
- 30 - Celestine De la Iglesia (1905)
 - David Fleckenstein (1945)

ORDINATIONS

- 3 - Aloysius Ellacuria (1929)
- 30 - Marcel Salinas (1954)

BROTHERS FINAL PROFESSION

- 1 - Crescencio Lizarraga (1910)

BIRTHDAYS

- 6 - John Hampsch (1925)
- 7 - John Corominas (1920)
- 8 - Rufus Olabarrieta (1902)
- 15 - Leo Delgado (1927)
- 22 - George Sturm (1913)
- 23 - Louis Bossi (1915)
 - John Fessler (1930)
 - Victor Marin (1895)
- 27 - John Atucha (1901)
- 30 - Edward Kolb (1906)

DECEMBER

ORDINATIONS

- 8 - John Hencier (1972)
- 11 - Robert Bishop (1971)
 - Stephen Sherwood (1971)
- 15 - Ronald Alves (1972)
- 17 - Frank Ferrante (1970)
 - John Martens (1970)
- 19 - Thomas Matin (1925)
- 21 - Francis Pyka (1946)
 - Fernando Vega (1940)
- 22 - Manuel Marrufo (1970)

BROTHERS FINAL PROFESSION

- 8 - Salvatore Azzarello (1961)

A CLARETIAN COMMUNITY COVENANT

Here is an example of a Community Covenant. It was recently formulated by one of our communities.

As a member of the Claretian family I commit myself to my brothers in mutual love and concern. To this end I commit myself to the following:

1. I will devote myself to private prayer and/or prayerful reading for at least one-half hour each day.
2. Twice weekly, Tuesday and Friday, I will join the community in prayer.
3. Once a month I will join with the community for at least two hours for a review of life at which time there will be a concelebrated mass.
4. I will not say anything unkindly about another community member behind that person's back.
5. Unless I am specifically assigned to parish duty at that time, I will join the community in the monthly two-day outing.
6. I will join the community for the Sunday supper outing.
7. Generally speaking, I will try to make myself available to share recreation with other members of the community on Monday, the community day off.

IN MEMORIAM

Beginning with this issue, TIPS will restore the traditional custom of a "circular" letter that will provide members of the Province with a necrology of our brother Claretians.

Father Provincial has requested that each local community be responsible for sending in a history of community members at the time of their demise. This will be primarily the responsibility of the local Superior, although he may delegate the task to someone else. The document should be sent to Father Provincial personally.

The following biography was prepared by Father Joseph Eslava, CMF, a member of Father Pacheco's last community: Guardian Angel in El Paso, Texas.

FATHER FRANCISCO PACHECO, CMF, r.i.p.

Father Francisco Pacheco, CMF, one of the pioneer members of the Western Province, passed to his eternal reward on Saturday, April 12, 1975, in the Portuguese town of Arruda dos Vinhos, near Lisbon. Father had been living there for the past few years with family relatives in his native country. He was 84 years old. His burial took place the following day, April 13th.

Father Pacheco was born on April 7th, 1891 in Lauto (Beira Alta), Portugal. His parents were Manuel and Anna Pacheco. He entered the Claretian Seminary as a young boy and made his Religious Profession in the Congregation on December 8, 1908. He was ordained to the priesthood on October 3, 1920. Around 1925 or 1926, Father Pacheco came to the United States, to work as a missionary among the Portuguese laborers in Newman, California, close to San Francisco. His next assignment was to the parish of the Immaculate Conception in Yuma, Arizona, at that time a Claretian parish. From there he came to El Paso, Texas, on July 20, 1932. Here, at Guardian Angel parish, he was to remain practically the rest of his life, with the exception of his final years, serving as a good priest, a good religious, and a good missionary.

In the first days of July, 1932, the Claretian Missionaries arranged to take care of Guardian Angel Parish in El Paso, a parish previously served by the Jesuits. Among the members of the first Claretian community at Guardian Angel was Father Francisco Pacheco, CMF. He was the first Economo of the new community.

At that time, there were two churches being built within the parish, in addition to the existing church of the Guardian Angel. The new churches were Our Lady of Guadalupe and El Calvario. The latter, in the Lincoln Park Section, was the one

Father Pacheco was to be in charge of in the years to come. He worked hard in the construction of El Calvario until it was ready for divine services. On January 1st, 1933, the church was solemnly blessed by Bishop Shuler, S.J., of the El Paso Diocese. From then on, Masses were celebrated on a daily basis, until it was torn down by the city to build a freeway (October 1969).

Father Pacheco served as Pastor of El Calvario for the next 37 years, devoting his time and self to serving the needs of his people. There was only one official change during all that time, and that took place on November 20, 1934, when Father was transferred to Immaculate Heart of Mary church in San Antonio. The change was only for a brief period - less than a month - and he was back at El Calvario in El Paso. The only other times he was away from the parish was in times of vacation or illness.

Many of his parishoners still remember him as "the hard-working priest", very humble and devout, and always at everyone's service. The closing of El Calvario was a real blow to him. He continued on at Guardian Angel church, but his health was rapidly deteriorating. On several occasions he had to be taken to the hospital, sometimes for weeks at a time.

On March 15, 1971, the Superiors of the Congregation gave him permission to go on an extended vacation to his native country, Portugal, where he planned to celebrate his 80th birthday. He was allowed to remain with his relatives while he regained his health. On September 21, 1971 he returned to his old community of Guardian Angel in El Paso. The community members did all they could to make his stay as pleasant as possible but his health continued to fail, and finally he returned to Portugal, living on the Provincial allotment provided for his needs. On April 12 of this year he was called to his reward. On April 21 a solemn Memorial Mass was offered at Guardian Angel church.



Buen Suceso, 22 MADRID - 8

SANTUÁRIO DE NOSSA SENHORA DA FÁTIMA

FÁTIMA—PORTUGAL

TELEF. 97182 E 97407

Mis queridos Charles y Jean,

Finalmente las cosas se han puesto tan mal, que me han impedido ir a Burgos. Esta carta quiere suplir unas cuantas cosas que os quería decir. Son las siguientes:

- 1.º Espero que no habrá dificultades en la marcha del Seminario. Pero siempre estoy a vuestra disposición para ayudaros.
 - 2.º En Leiria, voy a continuar la acción judicial para recuperar la cantidad que sabeis.
 - 3.º Lo mismo continuaré haciendo con los 10.000 dólares del P. Provincial de Portugal.
 - 4.º Os envío ese texto para ser publicado por "Ephemerides Mariologicae". Os ruego que lo traduzcais a) al inglés, y que b) Jean haga la revisión del texto francés.
 - 5.º He recibido una carta de: "Alfred and Doris Maguire": 4915 Crown Avenue La Cañada, Calif. 91011, del 26 de september, 1973. Este casal me pregunta noticias sobre vosotros y vuestras obras. He aquí el texto de mi carta en español, que vosotros traducireis en inglés, y mandareis, en mi nombre, a ese casal.
- P.D Salgo para Leiria, mañana, Lunes por la mañana.*

Seminario Mayor de San Jerónimo

Burgos, España

R.P. Joaquín M. Alonso, cmf.

Seminário Diocesano-LEIRIA

Reverendo y querido Padre Alonso: nos ha entregado anoche el Sr. Rector su grata carta. Lo siento mucho haberle causado estas molestias, sobre todo lo del las hojas de los M.A.P. (Auxiliaries). Pido su perdón, y voy a seguir sus consejos plenamente.

Para responder a los tres otros puntos:

1.-La salud de Juan: ya le ha escrito hace una semana. Si ya no ha recibido su carta, puede bien escribirle otra vez. No podía ver a los médicos en Montréal porque no podía conseguir una cita--los hospitales por allí son todos socializados, por tanto va mucha más gente. Sin embargo, la enfermera allá le ha dicho que tenga cuidado de no comer grasa, y de hacer ejercicios por la noche.

2.-a) la Casa da Azinheira: En Madrid, durante las vacaciones de Navidades, ya le he dado todo lo importante de ese asunto. Todo está en un gran sobre marcado por fuera "The House of the Oak Tree" en inglés. Tiene el recibo original de 405,000\$00 y todos los recibos de la pensión del P. Aloysius. No tengo nada más aquí sino 2 copias fotostáticas del recibo original y algunas cartas.

-b) La Carrinha: i) o livrete; ii) o título de registo de propriedade; iii) o contrato de venta están todos con el vendedor a la garaje en Fátima. Sólo nos hacía falta la LICENÇA DE CIRCULAÇÃO que nos prometía Lubrigaz, Lda., en su carta del día 30.IV.73 (aquí incluso), pero que no hemos recibido. La carta del 23.IV.73 es sólo para el guía provisorio, no permanente. Suponemos que la "Licença de Circulação" o está todavía a Lubrigaz, Lda., en Leiria, o después de nuestra salida de Fátima a España la enviaron a "Apartado 30, Fátima, Portugal," en el nombre del P. Aloysius, y --como todo el correo de él-- se la mandarían a los EE.UU. En Leiria, a Rua Cap. Mouzinho de Albuquerque, Nos. 38/42; telef. 22135, pueden decirnos lo que hicieron con la "Licença de Circulação". A lo mejor todavía la tienen consigo.

3. Sobre los dos jóvenes que nos escribieron:

E.N. Gilbert de Inglaterra--no le contesté, esperando la respuesta de Usted. El escribió por su cuenta al S. Rector. Voy a escribirle diciéndole las condiciones necesarias según la carta de Ud.

John P. Sheil de Nebraska--Me ha preguntado sobre los M.A.P. Le he contestado, explicando nuestra condición de "proyecto en futuro". No he recibido contestación.

Sobre los dos, el S. Rector ha estado siempre en el caso. En el futuro, talvez lo mejor será el indicarles (cuando nos preguntan sobre la posibilidad de venir aquí) que le escriban a Ud. directamente.

Ahora estamos preparandonos para los exámenes que empezarán dentro de 10 días. Lo más pronto le enviamos el resumen de las cuentas del año 1973.

Muchas gracias por todo lo que hace sobre los problemas que dejamos allí sin resolver; y queremos hacer más ligero su cargo, ya tiene muchísimas cosas que hacer.

In Orde Matris,

posdata: 1) El S. Rector contestará a su carta; 2) el documento en que le constituya su representante para la Casa da Azinheira--Me ha escrito el P. Aloysius diciendo que iba a tratar de eso con Ud. directamente.

LA PREGHIERA DI GESÙ

Giovanni, 17.

Così parlò Gesù, poi, alzati gli occhi al cielo, disse:

"Padre, l'ora è venuta:

glorifica il tuo Figlio

onde il Figlio glorifichi te,

come gli desti potere sopra ogni carne,

affinché egli dia vita eterna ~~exquanti~~

a tutti hai dato a lui.

E la vita eterna è questa: Che conoscano te, e

IL SOLO VERO DIO E COLUI CHE MANDASTI, GESÙ CRISTO.

Io ti glorificai sulla terra,

avendo compiuto quanto

mi hai dato da fare.

E ora glorifica me, Padre,

presso di te,

con quella gloria che avevo presso di te

prima che il mondo fosse.

Io ho manifestato il tuo nome

agli uomini del mondo,

che tu mi hai dato:

erano tuoi e miei hai dati

ed essi hanno osservato la tua parola.

Ora hanno conosciuto che tutto quanto

mi hai dato viene da te,

perché io ho dato loro le parole

che tu mi hai dato

ed essi le hanno accolte

e hanno veramente conosciuto

che io sono uscito da te

e hanno creduto che tu mi hai mandato.

Io imploro per essi,

non imploro per il mondo,

ma per quelli che mi hai dato,

perché sono tuoi

e tutte le cose mie sono tue

LA PREGHIERA DI GESÙ

Giovanni,17.

Così parlò Gesù, poi, alzati gli occhi al cielo, disse:

"Padre, l'ora è venuta:

glorifica il tuo Figlio

onde il Figlio glorifichi te,

come gli desti potere sopra ogni carne,

affinché egli dia vita eterna ~~xxxxxxxx~~

a tutti hai dato a lui.

E la vita eterna è questa: Che conoscano te, e

IL SOLO VERO DIO E COLUI CHE MANDASTI, GESÙ CRISTO.

Io ti glorificai sulla terra,

avendo compiuto quanto

mi hai dato da fare.

E ora glorifica me, Padre,

presso di te,

con quella gloria che avevo presso di te

prima che il mondo fosse.

Io ho manifestato il tuo nome

agli uomini del mondo,

che tu mi hai dato:

erano tuoi e me li hai dati

ed essi hanno osservato la tua parola.

Ora hanno conosciuto che tutto quanto

mi hai dato viene da te,

perché io ho dato loro le parole

che tu mi hai dato

ed essi le hanno accolte

e hanno veramente conosciuto

che io sono uscito da te

e hanno creduto che tu mi hai mandato.

Io imploro per essi,

non imploro per il mondo,

ma per quelli che mi hai dato,

perché sono tuoi

e tutte le cose mie sono tue

Our Lord on the Cross as He utters the word "Sitio".

Our Congregation that has begun in Fatima is so far the first Congregation of men to have its origin on the holy grounds of the Apparitions of our Blessed Mother in 1917 from May to October included. We Missionaries of Perpetual Adoration embrace wholeheartedly the mission to preach and practice the entire message that these wonderful Apparitions in Fatima brought to the Catholic Church and to the whole world. We, dedicated by virtue of our vocation to the Perpetual Veneration of the Immaculate Heart of Mary, feel most privileged to preach and practice a thoroughly filial and ever abiding consecration to the Immaculate Heart of Mary as Her most devoted sons, exemplified by Saint John, the beloved Apostle, who received at the foot of the Cross, from the dying Christ, the Blessed Virgin as his own spiritual Mother and learned from Her Immaculate Heart the manner and ways of Her burning love for Jesus in the Most Holy Eucharist. 2) the Holy Rosary, in which we unite ourselves to Mary's Immaculate Heart in Her intimate participation in the Mysteries of Christ present sacramentally on our altars as our best Friend, our best Food, and our most consoling Viaticum in our last journey to a happy eternity. 3) the wearing of the Holy Scapular of Our Blessed Mother of Carmel, as our exterior sign of our interior consecration to the Immaculate Heart of Mary.

Our Congregation hails a Co-patrons the Glorious Patriarch Saint Joseph, Saint Michael the Archangel, Saint John the Evangelist, Saint Anthony Mary Claret, Saint Camillus de Lellis, Saint Mary Michaela of the Most Blessed Sacrament and Saint Thérèse of the Infant Jesus.

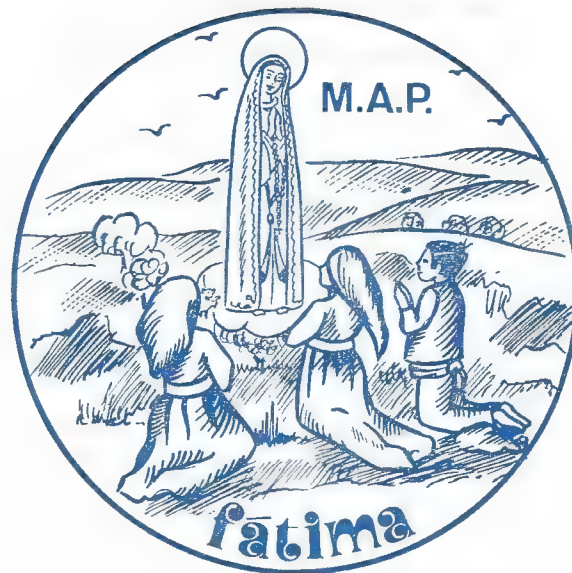
Anyone interested in joining our Congregation in order to answer the invitation of Jesus: "COME FOLLOW ME AND YOU WILL HAVE TREASURE IN HEAVEN", or in having Holy Masses said, or in sending tax-deductible donations, or in helping in any way, are invited to write to:

MISSIONARIES OF PERPETUAL ADORATION

Apartado 30

FÁTIMA, PORTUGAL

Fr. Aloysius Ellacuria, C. M. F.



Missionaries of Perpetual Adoration

APARTADO 30

FÁTIMA — PORTUGAL

Missionaries of Perpetual Adoration of the Most Blessed Sacrament and of Perpetual Veneration of the Immaculate Heart of Mary

Our full title is "Missionaries of Perpetual Adoration of the Most Blessed Sacrament and of Perpetual Veneration of the Immaculate Heart of Mary". Our Congregation is composed of priests, deacons, clerics, Brothers, novices, postulants and lay auxiliaries. Except for our lay auxiliaries, we live in Community, and after the year of novitiate we profess simple vows of Poverty, Chastity and Obedience. We blend our contemplative and active life through prayer, penance, study, and pastoral ministry. Jesus Christ has exhorted all of us through the Holy Gospel to pray incessantly and take up our cross daily and deny ourselves thoroughly, and added to the Apostles, "Go into the entire world to preach the Holy Gospel to every soul, in the Name of the Father, the Son and the Holy Spirit."

We firmly believe, for the success of our apostolic life, in the primacy and efficacy of prayer and penance. Without prayer and penance there cannot be a fruitful active apostolate. The blending of prayer and penance unites us to God. In the measure of our union with God we are pleasing to Him. The more pleasing we are to God, the greater our influence with Him. The more influential we are with God, the greater our redemptive value with Christ, through Christ, and in Christ to save and sanctify immortal souls.

After being properly shielded with prayer and penance, our Missionary Congregation will be ready for the tasks entrusted to us, of spreading throughout the world a most ardent devotion to the Blessed Sacrament of the Altar and the Immaculate Heart of Mary, Our Mother. It is around these two devotions that the entire message of Fatima revolves as it is evident from the first Apparitions of the Angel of Fátima in 1916, carrying the Holy Eucharist under both species, to the last dying words of Jacinta in 1920 in regard to our love for the Immaculate Heart of Mary, and to the pleadings of the Child Jesus to

Sister Lucy in 1926: "What is being done to make known the devotion to the Immaculate Heart of My Mother in the world?"

We, Missionaries of Perpetual Adoration of the Most Blessed Sacrament and Perpetual Veneration of the Immaculate Heart of Mary, wish to imitate and preach the Immaculate Heart of Our Blessed Mother in Her love to the Holy Eucharist of Her Divine Son, and likewise we wish to imitate and preach the love of Jesus to the Immaculate Heart of His most sweet Mother.

In our large Communities, years to come, there should be a Perpetual Adoration by day and by night. In our small Communities, in our houses of studies, there must be at least three hours daily for our confrères before the Blessed Sacrament, two hours early in the morning, from six to eight, and another in the evening between eight and nine. Besides this Adoration, and Veneration, respectively, of the Eucharistic Heart of Jesus and of the Immaculate Heart of Mary, imitating these two greatest Hearts, our Missionaries have other paramount intentions.

First, Perpetual Reparation and Atonement. Second, Perpetual Thanksgiving. Third, Perpetual Petition.

First, Perpetual Reparation to the Eucharistic Heart of Jesus and the Sorrowful Heart of Mary for all outrages, sacriliges and indifferences by which They are offended.

Second, Thanksgiving: for all that we are and for all that we have, through the Infinite Mercy of God.

Third, Petition: Praying that we live every day the Holy Thursday by increasing every moment a Seraphic Love towards Jesus the Eternal High Priest, instituting the Holy Eucharist, the Holy Priesthood, and the New Commandment of Love. The life of the Missionaries of Perpetual Adoration should be a perennial re-enactment of the Mysteries of Holy Thursday.

Imitating Saint Anthony Mary Claret, we should pray constantly for the three-fold grace: a) liberation of the Holy Souls from Purgatory, b) the perseverance of the just in Sanctifying Grace, c) the conversion of sinners, d) with St. Camillus de Lellis, let us beg God to give us the charisma of assisting every person in their last agony, and obtain for them a happy and holy death. Concerning this last point, God will give this charisma to the members of our Congregation by their remaining faithful to grace. Our prayer for the dying should be ever abiding in us with the utmost compassion for them, in union with

Points to discuss with Al Maguire:

- 1) Mike K. is joining or has joined another group. This is Fr. Taggarts group, and they have a house somewhere in Pasadena. Both Al and Doris should know of this because they have been very fond of Mike.
- 2) Fr. Zimmer is starting or has a Lay Institute. Our MAP lay institue is to be quiet and silent. Vorndran is starting his own group. Possibly Connie Vorndran will work with Fr. Zimmer. Therefore we can not ~~count~~ count on the help for our ~~gamp~~ group. Ours will be the silent way.
- 3) Charles Mendina will join the MAP. First he will become a deacon, thru Fr. Healey, afterwards a priest. Charles has stated that he will then bring all the members of the Padre Pio prayer group into the MAP lay institute. He has a great following, and others will do what he says. He has seen many of Father;s 1st class miracles.
- 4) Dan Judy is going to go to Monsgr. Healy who will make him a deacon. These two influential men, Charles Mendina and Dan Judy are going to be a great help inspreading the lay institute.
- 5) Fr. Aloysius is the founder of the MAP. Therefore it is up to the institute and the future order to collect data on Father's life. We must start doing it or d find others to do it.
- 6) Zelda hayter is willing , and very intelligent. Maguire should phone her often. two others, Blanche Gold, and Mrs. Becwar.
- 7) Fr. Aloysuius is not expecting any glamor after his death. He is happy to die a Clearetian, But as a founder, it will be his lay institute and order to make know the works of the founder.
(a deaf young lady.)
- 8) Mrs. Betty Gaffney, Zelda, Charles Mendina, Dan Judy, Frank and Tony Arpaia. all are persons who have witness 1st class miracles. Mary Dugas about Boman lady who had cancer, husband to write
- 9) If the order suceeds, something will have tobe written about the founder. it down.
- 10) when Father dies, the Claretians will not do anything of this type.
- 11) Father always attributed these things to St. Anthony Mary Claret, as Marie will remember. Father was not making a cult of himself.
- 12) last 1st wednesday "trey" child was cured from blindness, only 3 weeks old.
- 13) Father was hurt when Joe Vorndarn indicated that he will help Fr. Thomas seminarieans, that the Map has only one, and that it is hard to collect moneys from people when there is only one. Possibly Joe Vorndran thinks that Charlie Carpenter has enough.k
- 14) Tony Arpaia to ehlp the MAP secrete ly. Tony can only s dissolve the Daughters, when the estate of Helena Maxfield is settled.

to tell about laymen

2) About lay-instruction
Foundation with Fr. Zimmer
not silent way

3) Charles Merdian will
join, become a deacon
after that a priest
and he will help

4) Dan Delaney
or maybe Halpern

These 2 influential men to
spread lay-institution

**CLARETIAN
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CALIFORNIA 90019
(213) 731-9329

5) As a foundation, with
institution and order to
collect data, start doing
or find others to do it
Zeller, ^{very} willing to help
a measure should gather

Blanche Gold

Mrs Beevar

no glamour for it.

Mr Marshall

Mrs Coffey

Zelda

Caston, a
friend / a pair of

Charlie Wendling

Dan Judy winter coming
deaf young kid

Frank at telephone for a time
Toni Clydes, gangster

of the old records should
write

When father dies the Cleverton
will not do anything.

Ask Mary Pucas about
Protestant lady that had
cancer. Ask husband to
write it down

Always with the old
thing about
but I don't know. They will
and I don't know.

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CALIFORNIA 90015
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Blanche Gold
Mrs Beevar

no glamour for Fr.

Mr Marshall

Mrs Capen

Zelda

Charlie Mendina

Dan Judy winters coming of
deaf young boy

Frank at and coming of cancer
telephone from father
Toni Ciparis, gangrene

of the order succeeds should
write

When father dies the Claretian
will not do anything.

Ask Mary Ducas about

^{Bowman}
~~Bottom~~ lady that had
cancer, Ask Husband to
write it down

Always attributed to St. Clare
Mary Clare.

Part 1 St. Wednesday, "Trey" child
which from St. Clare

1) Tell about Mary Clare
2) About Mary Clare
3) Charles Mendina will
4) Dan Judy to go
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mf Wednesday PM

Dear Father:

Three of the books are
new, the others are
second hand, but all
of print. I hope you can
use them. If any thing
really good gets into print
I will remember you.
You have done so much
for me, I can never repay.
except by prayer.

Sincerely and respectfully,

Helen Hartwig

Our dear Sister Ana Udi, was always an edifying religious. She was distinguished for her docility, love and respect toward her Superiors in whom she would see, through the spirit of faith, the reflected image of the authority of God. Her conformity with the Will of God was admirable. She was always heard saying: "Lo que Dios quiera" (Whatever God wishes); "Como El disponga" (However He disposes); "Sólo quiero hacer su voluntad" (I only want to do His Will); and similar phrases.

With this spirit she accepted her long and painful sickness, offering her sufferings for the needs of the Church and of her Institute. She prayed and suffered very much for priests, men and women religious, seminarians, for our Noviciates, etc.

She was always very fervent, observant, charitable and tactfully delicate in her dealings with her Sisters and with anyone who met her. She loved community life very much and always enjoyed being with her Sisters. According to what she says in her notes, one of her greatest sufferings was to see herself separated from the community, especially when, because of the state of her health, she had to be hospitalized, and when she saw herself obliged to stay in her cell.

During her last days she couldn't cease offering her pains and sufferings to the Lord for the salvation of souls and the needs of the Church.

Her obedience was a great edification to the nursing Sisters who took care of her. She had a great love for the Holy Eucharist, and used to prepare herself already from the previous day to receive communion on the following day. After Holy Communion she was seen very recollected with her God and then she was heard saying the "Alma de Cristo, santificame" (Soul of Christ, sanctify me). When she could no longer pray because of weakness and lack of mental clarity, she would ask us to help her.

Many were the virtues which adorned the soul of our beloved Sister, which are for us a stimulus to go forward in our vocation and offering of self to Our Lord.

It has pleased God to call her after purifying her with such a long and painful sickness, leaving a lofty example of conformity with the Will of God.

She was born in Escaroz, Navarre, on the fourteenth of May, 1883. She started her noviciate in Madrid on July sixth, 1904. She made her temporary vows on July 7th, 1906, and her perpetual vows on July 7th of 1914. She celebrated her silver and golden jubilees in Kansas City. She arrived at this house on December 2nd, 1967. She died here at 7:30¹ in the evening on September 4th (1975).

Mannel L. Da Rosa

Mary L. Da Rosa

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